



Presenter / Exhibitor / Map Gallery Information

GENERAL INFORMATION

Name: _____

Professional Title: _____

Organization Name: _____

Organization Type: Education Government Business Other: _____

Dept. (if Education): _____

Email Address: _____ Phone: _____

PRESENTATION / EXHIBIT DETAILS

Conference Session - Lightning talk in small ballroom, presentation in breakout room, poster session in Map Gallery

No thanks, I will not be presenting.

Title: _____

Session Type: Lightning Talk (5 min) Presentation (20-45 min) Poster Session (5-15 min)

Description:

Presentation Length: 20 min. 40 min. Other: _____

Preferred Time: Any time Morning (9am-12pm) Afternoon (12pm-4pm) Specific: _____

Needs: Electricity *Laptop Other: _____
 Internet Projector _____

**Laptops are limited. Please bring personal laptop, if possible.*

Exhibit Booth - exhibition booth in ballroom showcasing your research and/or geospatial usages/products.

No thanks, I will not be exhibiting.

Needs: 8 ft. table, quantity = _____ Electricity, outlet quantity: _____

Chairs, quantity = _____ Other: _____

Map Gallery - printed maps you would like to display in Map Gallery

No thanks, I do not have maps for Map Gallery.

Map Quantity: _____

ATTENDANCE INFORMATION

How many in your group? _____ *Do you need a parking pass? No Yes, quantity = _____

Will you participate in a student career building activity? Yes No

**Parking passes only available to presenters/exhibitors*

Additional Comments:

***Save this form and email to: michelle.ellington@uky.edu**

**Adobe Reader users may need to print and email scanned form.*